| Parent Question | nnaire (Must be | completed. Attach add | litional sheet i | f necessary) | |
|--|------------------------|---|------------------|---------------------|------------------|
| 1. Tell us about your ch | ild's strengths (aca | demically, socially and e | motionally). | | |
| | | | | | - |
| 2. Tell us about your ho | pes for your child (| (academically, socially ar | nd emotionally | /). | _ |
| 3. Please help us to und | | - | - | | — — |
| psychological, neurologi | ical etc.) and/or into | erventions or accommod | dations your c | niid nas nad or may | |
| 4. Please share any other health issues, etc. | er information that | will help us know your o | child. Please in | clude family circum | stances, |
| I/We hereby state that the any pertinent information | | | • | | ngly omitted |
| Parent A's Signature: | | | | Date: | |
| Parent B's Signature: | | | | Date: | |
| A non-refunda | This | on fee per student must will be applied to tuition ecks payable to: <i>The Lipp</i> | on | this application. | |
| ☐ American Express | □ Visa | Ecks payable to. <i>The Lipp</i> ☐ MasterCard | Siliali School | □Discover | |
| Credit Card Authorizatio | on: Name (as it app | pears on card) | | | |
| Card # | Ехр | oiration Date/ C | ID | | |
| Signature | | Toda | y's Date | | |
| | lications to: The L | ippman School, 750 W Please contact 2021 Tuition/Fee Str | hite Pond Dr | | 320 |

Transitional Kindergarten—\$6,726/1,585 Kdg-8th grade —\$10,860/\$1,585

Total: TK-\$8,311; K thru 8-\$12,445

Financial Aid and Scholarships are available.

2020-2021 Fees include field trips, supplies, technology, cultural experiences, yearbook, Winter Bash ticket & lunches.



Application for Admission

750 White Pond Drive Akron, Ohio 44320

Phone: 330.836.0419

Fax: 330.869.2514

Global perspective. Individual focus.

The Lippman School Application for Admission

Application Steps

| ☐ Parent Visit & Tour | | | ☐ Receipt | Receipt of Records/Evaluations | | |
|--|------------------------------|------------|----------------|--------------------------------|--------------------|--|
| ☐ Complete Application wi | th \$75 Non-refundable Appli | cation Fee | ☐ Screeni | ng Form (if neede | ed) | |
| □ Sign & Return Release of | f Records Form | | □ Studen | t Visit | | |
| Applicant | | | | | | |
| | | Applicat | ion for Grade: | Male | Female | |
| Student's Name. | | Applicat | ion for Grade. | <u> </u> | remaie | |
| Current Grade: Birth Da | ate: Application for: | Spanish/G | Global Studies | Hebrew/Juda | <u>iic Studies</u> | |
| Home Address: | | <u> </u> | lome Phone:_ | | | |
| City: | | State: | Zip: | | | |
| Family Information | 1 | | | | | |
| □Mr. □Mrs. □Ms. □Dr. | | | | | | |
| Parent A's Name: | | | | | | |
| Home Address (if different from | om student's): | | | | | |
| City: | | State: | Zip: | | | |
| Home Phone: | Cell Phone: | Bı | usiness Phone | <u>:</u> | | |
| Name of Employer: | | | | | | |
| Title & Profession: | <u>Em</u> | nail: | | | | |
| ☐ Mr. ☐ Mrs. ☐ Ms. ☐ Dr. Parent B's Name: | | | | | | |
| Home Address (if different fr | om student's): | | | | | |
| City: | | State: | Zip: | | | |
| Home Phone: | Cell Phone: | Business | : Phone: | | | |
| Name of Employer: | | | | | | |
| Title & Profession: | Ema | ail: | | | | |

Family Information, continued

| Parents are: | | | | | | | | | |
|--|----------------------|---------------------|-----------------------|--------------------|--|--|--|--|--|
| ☐ Married ☐ Sep | parated 🗆 Divorced 🗆 | Single | | | | | | | |
| □ Father Deceased | ☐ Mother Deceased | ☐ Father Remarried | ☐ Mother Remarried | İ | | | | | |
| <u>Legal Guardian's N</u> | ame (if applicable): | | | | | | | | |
| With whom does t | he applicant live? | | | | | | | | |
| Person(s) responsib | ole for fees: | □ P | lease send us financi | al aid information | | | | | |
| Sibling(s)' Names: | | Age: | School Attending | g: | | | | | |
| | | | | | | | | | |
| School History | | | | | | | | | |
| Please list applicant's previous schools and years attended. Include school name and city: | | | | | | | | | |
| | | | | | | | | | |
| How did your first learn about The Lippman School? | | | | | | | | | |
| ☐ Friend | ☐ Lippman Family | ☐ Teacher/ Counselo | r □ Newspaper Ad | ☐ Shaw JCC/ECE | | | | | |
| ☐ Billboard Ad | □ Internet | □ Radio Ad | □ Magazine | □ Other: | | | | | |

Non-Discriminatory Statement

The Lippman School admits students of any race, color, national and ethnic origin to all the rights, privileges, programs and activities generally accorded or made available to students at the school. It does not discriminate on the basis of sex, race, color or national origin in administration of its educational policies, admissions policies, financial aid programs, and athletic and other school-administered programs or in employment of faculty and administrative staff.